Righ . Tha '. he on ological io i . One can e al a e, one can . e hi a he no m fo e al a ing: I hi a religion ha' im er onal, a kind of magic ´eligion, o´doe i a, aken , i hin he e on hi o he alen and cea i.i and loe? We are alking about loe, e.i onali . Tha '. God ு o.i hi ing. Tha . ho. ld. nif, ha/moni/e.., /a he/ han render, enemier of one ano her, or le, e ci i en.

So in e m of he en e i e of he fac. I in a lace like Bo. on College, . chola. hi i of en o la eda a olia endea o and he vi a contem la iva i _alo.i/edb man and a.. med obe oli a. Can o, a a bi abo, he o e. roking of ha en ion o he econal "ha o, '.´e. eaking of, and _u, he he.´ ha en ion i é ol ed in ha model? Doe he e ha e o be ome en ion inhe en in he nde, anding of knowledge a indi_id al and comm nal?

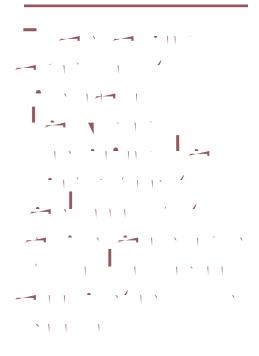
The oli de of he chola'doe n' mean ha he o' he i no comm nal. I can be e comm nal, in he en e of connec ion, connec edne. ha e o 'comm ni hen he a é being in en i e ri h lang, a'ge, and rhen re'e in a fo eign lang, age i , a ion, ing o comm nica e. The ea e _v i h _v hich _v e no mall o e a e mechanical in life i . î ed a_yva . And ha '. ∴ e_yvi h. olide a well. We'e of en moe'a, a'e of he dimen ion of being i h ano he.

I 'e- 'ead Ma' in B. be.'. I and Thou hi a .. mme beca e I va doing hi co. .. e on Ge man-Je r l'h hinke l. . I for nd ha an inc édiblo or e.f. le . I ∠ead i in heolog ea⊥ ago. In he .. mme, I ook m ime eading i, and i' a ha ha obe a o'ed. I fo ndi e' ich. I' o ening o he ealm of he e. onal, of being ri h o he. . In o de o do ha, o need o be on ha e conal le_el o ... elf, o el e o don' ecogni/e i in o hei.

L'emembe, an e e, ience ea, ago. I _yra in Ge/man , and I_yra going o he

Hol Land for hes ime in 1974. I a li ing in he emina a he ime, 'and hi Dominican a ked me o a hello o an old n n he had me n ho n a in a con em la i e con en in Je l'alem and had li_ed he/e fo/decade. The la hing $I_{\sqrt{r}}an\ ed\ o\ do\ in\ m$ 20. $\sqrt{r}a$. end ime a"a con em la i¸e con¸en in Je,,, alem, b, I_√ren.D, call.

I wen and he conten wa like a li on , e , e , e going in o. And e , en , all , he l'a me dogn, and he comain i solled



a_{ur}a , he é a é ba í and he é' hi _{ur}oman, , ho i - nbelie abl vadian . She m ha e been in he la e 70, 0, 80, . I na . a' led a he' l'e ence.

I wa amomen ha ha alwa... a ed i h me. And he in e e .! Yo no ld Think he rationg he Ner York Time e.e. da . I '. e o o e.f. l, ha oli de in he con em la i e, and ha ha can c'ea e in e m of e con al o enne...I "ra léall a el o o elf l e e îence fo me.

Wo, Fo, ho, e eo le a Bo. on College, ho a e a a of ha -

ho e nho ha e been hono ed b he Sa e of Ladel.

The '.e j. . bli hed a la ge collec ion of.. mma ie. of each of ho. e eo le'. li_e, and wha he did. I'm ha_ing he den ead ho gh hem. Each . . den ha a di e/en . ec ion o /ead h o gh. Wha re'e ing og gie o i ho, o acco h fo he e eo le. I ? m chea ie o acco n fo ho e nho j. fell in o line, b. he e eo le a e he one who i ked hei lie for anger in mo ca e . The l'ecogni ed a e lonal ela ion hi and e on ibili he e, ha he sind e' di cel o a'ice la e, b. I hink e.e. one ha hi feeling.

We'e going o look a ha, and he . . den . a é in e é ed in hi, beca . e he know ha we'e in a o' of mo all chao ic li a ion in he no ld igh non. Tha i nh he Holoca la a ecial lole in he molal imagina ion, hinking o. good and e.il.

B e. onali ing he. o ie of o he, eo le a o nd he rold, o 'e able o ha e he com le l'of ho gh.

And he gene o i of ii.

The e' a line ha when Is. hea di, I didn' i e a l'écia e i . I ' an in e l'ie, r ni h Jan Kalíki, nho na a el heloic Poli h en o d'ing ha e îod, ho ..ed o.m. ggle info ma ion be reen Poland and he Poli h go e nmeh in e ile, which wa ba ed in London. He had . ome e. ' en i i e vojec . , incl. ding being b.o. gh in o he Walla, ghe o.o he co. ld. ee i him elf. When he came back, he me "vi h Roo e el , he me "vi h he We e'n leade.', o he co. ld ell'hem wha he aw.

He ra e he oic. He ra o red a n mbe of ime. He came back o he U.S. and became a vofe of a Georgeon Uni eli and ne el old abo he e ale . Then Cla de Lan/mann, fo hi s lm Shoah, which i a nine and a half ho, 's lm on' he, hoah, 'acked him do, n and go him on a e, alking abo hi i i o he Wai an ghe o. In

one of he in e ie, ha Kaiki gae, he aid, Peo le did no fail daing ha ime, hei in i ion did. And when IS... readi, I. aid, wha coold ha o. ibl mean? And he mean e ac l hi A ha he e re 200,000 eo le _rvilling olîk hei´lije fo´. ´ange´, b hei/in i ion "re/en' "rilling o lkan hing.

Tha became clear o me, and hi i _unha I'm √ing odo_unih hi e e∕cie of ding helie of ece, which i he common lojec _ki h he cla... Coming o g,î, ni h ha e of mo, al e e îence and abili , i ' a . i ' o i he had ha mo eo le don' ha e.

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