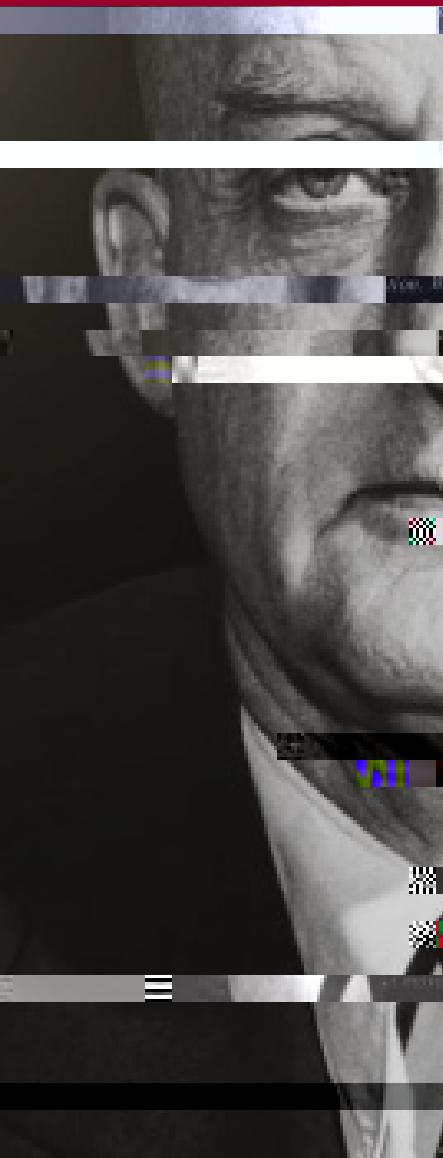


# THE BOISI CENTER RELIGION AND AMERICAN PUBLIC LIFE



is furnished by a divine, non-human, source. The hierarchy of commandments is given to us by God, who has revealed it. One has an instant feeling that some one else is responsible for the selection of every article conception of an order.

man history. This distillation of evil from the claims of innocence in man appears in the history of the alliance of free peoples in the United States. For every claim of a divine origin of power refutes the meaning of our authorship as God's effort to make a new world. It is the man who would renounce the responsibilities of power for the sake of his own salvation.

... By every member we prove that we ought neither to believe

in the moralities of the nation or the holiness of its complacency about the

complacency about evil.

... Every history must give up its claim to be

the claim to be a divine communication. This communication is a divine gift per-

sonal history which is the result of God's action.

Jesus is not God. ... It is forgotten the moment that human re-

sponsibility on the one hand and for rather materialistic conception of human life on the other. All concepts of immortality are abandoned on the front of simple relati-

on to a structure of meaning which is never fulfilled.

... As a human degree of consciousness than any other we are now

... The general standards of well-being. Responsibility is

challenged by the cruel facts of history. We

events of our history are mixed with frustrations

... If we are right in preferring death to

... our bodies

... morally, his spiritual freedom and capacity

of choice. The realm of freedom which allows

choice embracing to any act of life

... Conscience creates of responsibility, which is

... incompatible with our University ideal.

... In the history of human life there is no

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F Sc a d  
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## AN AMERICAN CONSCIENCE

The REINHOLD NIEBUHR story

"A JOURNEY TAKING DOUBT"

W d da , F b a 1, 5:30 , S b 100

